



# **NOTICE OF PARISH COUNCIL MEETING**

**DATE: THURSDAY 17<sup>th</sup> October 2024**

**TIME: 7.30pm**

**VENUE: Awbridge Village Hall  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: Tracy Sansome**

**Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

**DATE: 10<sup>th</sup> October 2024**



# AGENDA

For meeting of the Parish Council to be held on  
Thursday 17<sup>th</sup> October 2024 at 7.30pm in Awbridge Village Hall

## PROCEDURAL ITEMS

### Guide timings

- |    |   |      |
|----|---|------|
| 1. | <b>Welcome</b>  | 7.30 |
| 2. | <b>Apologies</b><br>To receive apologies from councillors   |      |
| 3. | <b>Declarations of interest</b><br>Councillors are asked to declare any interests in relation to any item on the agenda.  |      |
| 4. | <b>To receive report from Borough Councillor Nick Adams-King</b>  |      |
| 5. | <b>Public observations/questions on agenda items</b><br>To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda. |      |
| 6. | <b>Clerk Report and Correspondence</b>  |      |
| 7. | <b>Minutes</b><br>To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 5 <sup>th</sup> September 2024   |      |
| 8. | <b>Matters arising</b>  |      |

## STANDING ITEMS

- |    |                 |      |
|----|-----------------|------|
| 9. | <b>Planning</b> | 8.15 |
|----|-----------------|------|

- 10. Financial and Administrative**  
10.1 To agree invoices for payment  
10.1 To agree bank reconciliation to bank statement
- 11. Lengthsman**  
Receive an update on works completed and agree any new tasks.
- 12. Governance**  
12.1 Update and agree Risk Management Schedule  
12.2 Agree dates for meetings 2025  
12.3 To acknowledge Audit completed 15/9/24 from BDO.

### **BUSINESS TO BE CONDUCTED**

**8.30**

- 13. Neighbourhood Development Plan (NDP)**  
To receive an update on progress. (Clerk)
- 14. Speedsign Agreement with Broughton PC**  
To agree draft copy of agreement. To be signed when agreed.

### **Closure of meeting**

Date of next full council meeting Thursday 28<sup>th</sup> November 2024

**Tracy Sansome - Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

