



NOTICE OF PARISH COUNCIL MEETING

DATE: Monday 31st March 2025

TIME: 7.30pm

**VENUE: Awbridge Village Hall
Romsey Road
Awbridge
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website www.awbridgepc.org.uk

SIGNED: Tracy Sansome

Clerk to Awbridge Parish Council

clerk@awbridgepc.org.uk Tel: 07496450004

DATE: 26/3/25



AGENDA

For meeting of the Parish Council to be held on
Monday 31st March 2025 at 7.30pm in Awbridge Village Hall

PROCEDURAL ITEMS

Guide timings

- | | | |
|----|---|------|
| 1. | Welcome | 7.30 |
| 2. | Apologies
To receive apologies from councillors | |
| 3. | Declarations of interest
Councillors are asked to declare any interests in relation to any item on the agenda. | |
| 4. | To receive report from Borough Councillor Nick Adams-King | |
| 5. | Public observations/questions on agenda items
To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda. | |
| 6. | Clerk Report and Correspondence | |
| 7. | Minutes
To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 20 th February 2025 | |
| 8. | Matters arising
To raise awareness and receive feedback regarding developers plans/Macra Housing Exhibition | |

STANDING ITEMS

9. **Planning** 8.00
- 9.1
- APPLICATION NUMBER:** 25/00448/VARS
- PROPOSAL:** Vary condition 2 of 24/01555/FULLS (Erection of warehouse for storage and production, fork lift charging unit, PV panels and associated landscaping) to allow for alterations to staircase, cladding, windows, doors and addition of turning area
- SITE:** Roke Manor Research Ltd, Roke Manor, Old Salisbury Lane, Awbridge
- 9.2
- APPLICATION NO:** 25/00632/TPOS
- PROPOSAL:** (T1) Oak - Prune back low branch near roof of house to allow a 2m clearance from the roof and low branch near wires back by 1m to allow adequate clearance from wires
- LOCATION:** Oak Tree Cottage, Church Lane, Awbridge, **AWBRIDGE**
10. **Financial and Administrative** 8.15
- 10.1 To agree invoices for payment
- 10.2 To agree bank reconciliation to bank statement
11. **Lengthsman**
- Receive an update on works completed and agree any new tasks.
12. **Governance**
- 12.1 Internal Audit Date 28th May – to be acknowledged
- 12.2 Arrangements for Annual Parish Assembly May 15th 2025 – to be decided

BUSINESS TO BE CONDUCTED

13. **War Memorial** 8.30
- To receive update on progress of works.
14. **Defibs and cabinets**
- To receive update
15. **Speedsign**
- Agree specification and any purchase of equipment
- Closure of meeting**
- Date of next full council meeting
- Thursday 15th May 2025 (subject to change)

