



# **NOTICE OF Annual meeting of the AWBRIDGE PARISH COUNCIL**

**DATE: Thursday 15<sup>th</sup> May 2025**

**TIME: 7pm**

**VENUE: Awbridge Village Hall  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: Tracy Sansome**

**Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

**DATE: 07/05/2025**



# AGENDA

For meeting of the Parish Council to be held on  
Thursday 15<sup>th</sup> May 2025 at 7pm in Awbridge Village Hall

## STATUTORY STANDING ITEMS

### Guide timings

1. **Election of Chairman**
  - a. To elect a Chairman for the coming year
  - b. The Chairman to sign Declaration of Acceptance of Office form
2. **Election of Vice Chairman**
  - a. To elect a Vice Chair for the coming year
  - b. The Vice Chair to sign Declaration of Acceptance of Office form

7.00

## PROCEDURAL ITEMS

3. **Apologies for absence**  
To receive apologies
4. **Declarations of interest**  
Councillors are asked to declare any interests in relation to any item on the agenda.
5. **Public observations/questions on agenda items**  
To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda.
6. **Clerk Report and Correspondence**
7. **Minutes**  
To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 31<sup>st</sup> March 2025 and the minutes of the Parish Assembly May 2024

7.05

7.15

## STANDING ITEMS

8. **Financial and Administrative**
  - a. To agree invoices for payment
  - b. To agree bank reconciliation to bank statements
9. **Planning**
  - 9.1  
**APPLICATION NUMBER:** 25/00759/FULLS  
**PROPOSAL:** Erection of front porch  
**SITE:** Holly Cottage, Romsey Road, Awbridge, Romsey

## GOVERNANCE

- 10.    **10.1 Grant Applications Policy** – to review and agree
- 10.2 Simon Nightingale New Speedsign Contract** – to be agreed and signed
- 10.3 Lengthsman Contract 2025/26** – to be agreed and signed
- 10.4 Declarations of Interests from all Councillors** – any changes to be noted

## BUSINESS TO BE CONDUCTED

- 11.    **Speedsign** – to consider quote from Westcotec for new equipment **7.30**
- 12.    **Closure of meeting**  
Date of next full council meeting Thursday 26<sup>th</sup> June 2025

**Tracy Sansome Clerk to Awbridge Parish Council**  
[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

