



**NOTICE OF PARISH COUNCIL MEETING**

**DATE: THURSDAY 28<sup>th</sup> November 2024**

**TIME: 7.30pm**

**VENUE: Awbridge Village Hall Committee Room  
Romsey Road  
Awbridge  
SO50 0HG**

Parishioners and members of the Press are welcome.

Agenda available on Parish Council website [www.awbridgepc.org.uk](http://www.awbridgepc.org.uk)

**SIGNED: Tracy Sansome**

**Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

**DATE: 24<sup>th</sup> November 2024**



**AGENDA**

For meeting of the Parish Council to be held on  
Thursday 28<sup>th</sup> November 2024 at 7.30pm in Awbridge Village Hall

## PROCEDURAL ITEMS

### Guide timings

1. **Welcome** **7.30**
2. **Apologies**  
To receive apologies from councillors
3. **Declarations of interest**  
Councillors are asked to declare any interests in relation to any item on the agenda.
4. **To receive report from County Council Leader Nick Adams-King**
5. **Public observations/questions on agenda items**  
To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda.
6. **Clerk Report and Correspondence**
7. **Minutes**  
To confirm and sign the previously circulated draft minutes of the meeting of the Parish Council held on 17<sup>th</sup> October 2024 and of the planning meeting held on 6<sup>th</sup> November 2024.
8. **Matters arising**

## STANDING ITEMS

9. **Planning** **8.15**
  - 9.1  
**APPLICATION** 24/02684/FULLS  
**NUMBER:**  
**PROPOSAL:** Erection of ancillary annexe and associated landscaping  
**SITE:** Dunwood Manor Farmhouse, Danes Road, Awbridge, Romsey
10. **Financial and Administrative**
  - 10.1 To agree invoices for payment
  - 10.2 To agree bank reconciliation to bank statement
  - 10.3 Grant Application from Awbridge Neighbourhood Care for £250 to be agreed

- 11. **Lengthsman**  
Receive an update on works completed and agree any new tasks.
- 12. **Governance**

### **BUSINESS TO BE CONDUCTED**

**8.30**

- 13. **Southern Water Letter of Response** – agree any action
- 14. **Use of CIL and General Reserves** – discuss/agree potential projects.
- 15. **Speed Signs** – update and agree any action
- 16. **School Parking** – discuss/agree any action
- 17. **Neighbourhood Development Plan** – Update/agreement of change of Chairman for NDP
- 18. **Defib** – Discuss arrangements for old defib and agree actions

#### **Closure of meeting**

Date of next full council meeting Thursday 9<sup>th</sup> January 2024

**Tracy Sansome - Clerk to Awbridge Parish Council**

[clerk@awbridgepc.org.uk](mailto:clerk@awbridgepc.org.uk) Tel: 07496450004

